

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

REVENUE—LABOR CO.—GREENVILLE 11413

THE STATE OF SOUTH CAROLINA, }  
County of Greenville,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. A. Mimms SEND GREETINGS:  
Whereas, I the said J. A. Mimms  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Citizens Bank, Fountain Inn, S. C.  
in the full and just sum of Seven Thousand and No/100  
(\$7,000.00) Dollars, to be paid One year from date

with interest thereon from date at the rate of five per centum per annum, to be computed and paid annually

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per centum of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said J. A. Mimms,  
in consideration of the debt hereby secured is paid in full and for the better securing the payment thereof to the said Citizens Bank  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said J. A. Mimms  
in hand well and truly paid by the said Citizens Bank

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Citizens Bank, its successors and assigns, forever:

"All that certain piece, parcel or tract of land, being and lying in the State and County aforesaid, and containing 59.17 acres, more or less, and being part of the lands conveyed to J. H. Drummond by L. C. Garrett on January 2, 1917, by deed recorded in R. M. C. Office for Greenville County in Book 42 and page 40, and being bounded by lands now or formerly owned by H. D. Woods, D. A. Coleman, and others.

Also, all that certain piece, parcel or tract of land adjoining the above described tract, and containing twenty-three (23) acres, more or less, and being the same conveyed to J. H. Drummond by C. G. Garrett, by deed dated January 12, 1910. The above lands are the lands conveyed to the mortgagee by deed of J. J. and M. E. Hunter and Mrs. George H. Anderson."

Also, "All that piece, parcel or lot of land in the Town of Fountain Inn on Craig Street and being lot No. 4 of the division of Mrs. Mayo Abercrombie home lot as is shown by survey of same by W. M. Nash, Reg. Surveyor and same is more fully described in Plat of same made Dec. 14 1935, containing 65/100 of an acre, bounded on the North by lot No. 3 of this survey which is now being conveyed by deed to J. F. Abercrombie; on the east by A. S. Peden estate; on the South by R. L. Davis lot; on the West by Craig street. Beginning at an iron pin at the edge of Craig Street; thence S. 63 3/4 E. 214 feet along said R. L. Davis line to iron pin; and by the A. S. Peden estate lot; thence N. 32 1/2 E. 118 feet along Peden line to iron (new); thence N. 62.35 W. 225 feet to iron on Craig Street; thence along Craig Street S. 32 1/2 W. 124 feet to the beginning corner.

RECORDED AND CANCELLED OF RECORD  
16 DAY OF NOVEMBER 1935  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:07 O'CLOCK P. M. NO. 23724